



***Power My World***  
**2006 Scholarship Application**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Number \_\_\_\_\_



**Part I FAMILY INFORMATION**

Father/Guardian Name \_\_\_\_\_ Occupation \_\_\_\_\_

Mother/Guardian Name \_\_\_\_\_ Occupation \_\_\_\_\_

Wood County Electric Cooperative Member # \_\_\_\_\_ Relationship to Member \_\_\_\_\_

Number of dependent children in family (including Applicant) \_\_\_\_\_

Number of immediate family members currently in college \_\_\_\_\_



**Part II SCHOOL RELATED**

Name of High School \_\_\_\_\_

College, University or Trade School Plans (First Choice) \_\_\_\_\_

(Second Choice) \_\_\_\_\_

Expected Major or Field of Study \_\_\_\_\_

Applied for admission? \_\_\_\_ Yes \_\_\_\_ No      Accepted? \_\_\_\_ Yes \_\_\_\_ No



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**Part III SCHOOL EXTRACURRICULAR ACTIVITIES** (attach additional sheets if necessary)

A. Academic honors and date received

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B. Other school related honors and activities (dates and responsibilities included)

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C. Civic, Community, Church activities and achievements (dates and responsibilities included)

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D. Hobbies/recreational activities:

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**Part IV** ESSAY (attach on separate paper)

In 500 words or less, write any essay describing yourself, including but not limited to your plans for the future, your goals (educational, professional and personal), why you have chosen your particular field of study and why you feel you deserve this scholarship.

**Part V** Provide two (2) letters of reference, one of which must be from a high school teacher, principal or counselor.

**Part VI** School certification of academic standing and grades (attached form must be completed and certified by a school official).

I am aware that if I am awarded this scholarship, I must provide Wood County Electric Cooperative, Inc. with proof of enrollment from a recognized institute of higher education, including a four-year college or university, trade school, community or junior college, or business college of which I will be considered a full-time student (at least 12 semester hours). Scholarship funds must be dispersed by January 15, 2007, or they will be forfeited.

I am also aware that I must be an active member or a dependent of an active member of Wood County Electric Cooperative, Inc. and a permanent resident in Wood County Electric Cooperative's service area who is currently receiving electric service from Wood County Electric Cooperative.

I agree to permit the review of this application by anyone representing Wood County Electric Cooperative or its appointed Scholarship Review Committee.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Member

\_\_\_\_\_  
Date

**Scholarship application will be disqualified if not completed in its entirety.**



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The following information must be provided by a school official. Failure to provide this information, including the school certification, will disqualify this application.

Name of Applicant \_\_\_\_\_

Name of High School \_\_\_\_\_

Cumulative GPA (9<sup>th</sup> through 12<sup>th</sup> grades) \_\_\_\_\_ on a scale of \_\_\_\_\_

Class Standing: # \_\_\_\_\_ in a class of \_\_\_\_\_ students.

\_\_\_\_\_  
Signature of School Official Certifying  
Grades, Scores and Standing.

\_\_\_\_\_  
Printed or typed name and title

\_\_\_\_\_  
Date

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